#### NOTICE TO EXHIBITORS

All exhibitors should obtain a copy of the Regulations for Agility Trials by contacting the American Kennel Club, 8051 Arco Corporate Dr., Suite 100, Raleigh, NC 27617-3390, by phone (919) 233-9767, by email at <u>info@akc.org</u>, or on their website at <u>www.akc.org</u>.

#### SAFETY, BEHAVIOR and LIABILITY

The safety of the dog is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the trial committee, be asked to leave the show site. In such case, no refund of any fees paid will be made. The SBTCA and its agents, employees, etc., will assume no responsibilities for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children. The SBTCA reserves the right to decline entries for cause and may remove any dog on account of aggression. No one shall have any recourse or claim against the SBTCA or any official thereof.

All dogs must be on leash at all times when on trial grounds except when in the designated warm-up area or competing on the course.

This club does not agree to arbitration

#### REFUNDS

#### No refund will be given for overpayment of \$6.00 or less.

No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, a public emergency, act of a public enemy, weather or any other cause beyond the control of the organizing committee.

**No entry fee will be refunded** in the event a dog is absent, disqualified, excused, or barred from competition by the action of the Trial Committee.

If an entry was made online, no refund of the service fee will be refunded for any reason.

**Refunds for injured dogs or handlers:** 50% refunds will be given for a dog or handler that has a note from their veterinarian or doctor saying they cannot participate in the show. The doctor's appointment must have been before the show.

Full Entry fees will be refunded if an entry is pulled before the closing date/ time. However, online convenience fees will not be refunded.

Bitches in season are not permitted to compete in Agility Trials. Bitches in season are not allowed on the show grounds. As such, the club will issue full refund minus \$5.00 processing fee for bitches unable to compete for this reason if the Trial Secretary receives WRITTEN notice of withdrawal no later 30 minutes prior to the start of the first class.

**Change of judge:** If the judging assignment changes **a**fter the distribution of the premium list, an exhibitor has the right to request a full refund of their entry fees for any class affected. Exhibitors must submit requests in writing to the Trial Secretary a minimum of 30 minutes preceding the start of the event on the first day the exhibitor is entered.

#### WAITLIST

**SBTCA IS OFFERING A WAIT LIST** to fill openings made by withdrawn entries after the trial's official close. Only paper entries can be waitlisted. Online entries are not eligible for waitlisting. All entries, including waitlisted entries, must be received by the Trial Secretary by 11:59 p.m. on the trial's closing date. A maximum of fifty (50) runs will be placed on the club's wait list. Any entry that is withdrawn by 6 p.m. on Monday, October 22, 2018, will be replaced by a waitlisted entry IF any of the fifty (50) runs are available. If a withdrawn entry is replaced by a waitlisted entry, a full refund will be issued for the withdrawn entry. Any waitlisted entry that does not move off the wait list into the trial by Monday, October 22, 2018, at 6 p.m. will receive a full refund.

#### RINGSIDE

Judges are not required to wait for dogs. The Owner of each dog is solely responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

VENDORS

Sorry, no vendors at this site.

FOOD ON SITE

Volunteers will receive a ticket per class worked, towards lunch. Lunch will be provided for those earning two tickets.

ENTRIES WILL OPEN ON August 27, 2018, at 10:00am at the Trial Secretary's address, PO Box 2611, Granite Bay, CA 95746. All entries received before this date will be returned.

ENTRIES CLOSE ON October 10, 2018, at 11:59pm, after which time entries cannot be accepted, cancelled, altered, or substituted except as provided for in Chapter 11, Section 6 of the Rules Applying to Dog Shows.

Envelopes/transactions containing entries for more than the ten (10) dog maximum and/or entries received prior to the opening date shall be treated as an invalid entry and shall be returned to the sender.

ALL TIMES IN THIS PREMIUM REFER TO PACIFIC TIME

# Staffordshire Bull Terrier Club Of America

Held by an AKC Member Club

# **AKC All-Breed AGILITY TRIALS**

This Event is Accepting Entries for Dogs Listed in the AKC Canine Partners Program

Friday, Saturday & Sunday, October 26-28, 2018 Event # 2018290142, 2018290143 & 2018290144

# Sonoma County Fairgrounds Lyttle Cow Palace

1350 Bennett Valley Rd. Santa Rosa, CA 95404

Covered Arena on Dirt, Ring Size: STD 100' x 100' JWW 100' x 90'

# TRIAL HOURS:

7:00 am—3:00 pm (Judging start time will be decided after close of entries)

JUDGE:

Windle Ewing – Plano, TX



# CERTIFICATION

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations. Gina DiNardo, Secretary

#### OFFICERS OF THE STAFFORDSHIRE BULL TERRIER CLUB OF AMERICA

President	Jenny Merritt
	Kimberly Washington
	Dianne de la Rocha, PO Box 442, Mendon, MA 01756
Treasurer	Jodie Berry

### BOARD OF DIRECTORS

Toni Pawson, Michelle Aguillard, Rosalind Hussong, Christine Kriger & Teri Keetch		
TRIAL CHAIRPERSON	TRIAL SECRETARY	
	Lynda Tjarks Agility Productions	
Linda Chwistek	PO Box 2611	
163 B Street	Granite Bay, CA 95746	
Vallejo, CA 94950	916-774-6016	
707-552-3570	Call between 9am & 7pm Only	
	Email: agilityentry@mycci.net	
lindachwistek@gmail.com	Premiums & Online Entries:	
	www.lyndatjarksagility.com	

#### EVENT COMMITTEE

Linda Chwistek, Tina Vickrey, Lorelei Craig, Rosalind Hussong, Cindy Long, Dianne de la Rocha, and All Members of SBTCA

#### JUDGE AND ASSIGNMENTS

Windle Ewing 4242 Nasmyth Dr. Plano, TX 75093-6838 Fri – Ex/M: STD, JWW, Prem STD, Prem JWW, ALL Levels FAST & T2B Sat – All STD, JWW, Prem STD, Prem JWW & FAST Sun – All STD, JWW, Prem STD, Prem JWW & T2B

### **VETERINARIAN ON CALL**

# Please be advised that inclusion of these businesses in this premium is for your convenience and does not constitute a recommendation.

Redwood Vet Clinic 1946 Santa Rosa Ave. Santa Rosa, CA (707) 542-4012 (call ahead) M-F 8AM – 6PM Sat. 8AM – Noon

<u>Directions</u>: Go out gate 7 on Aston Rd and turn right onto Aston Ave. Turn left onto Petaluma Hill Rd. Turn right onto Colgan Ave. Turn left onto Santa Rosa Ave. Vet is on the left. http://redwoodvetclinic.com/emergencies.pml

After hours emergencies: Emergency Animal Hospital of Santa Rosa (Same location) – (707) 542-4012 (call ahead).

Exhibitors should follow their veterinarian's recommendations to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

# **MEASURING & JUMP HEIGHT CARD INFORMATION**

When filling out the entry form, there is a new section at the top of the form for exhibitors to designate whether your dog has a valid jump height card or if your dog needs to be measured. Please check the appropriate box so that the Trial Secretary knows whether to include your dog on the *Dogs To Measured List*. It is no longer required that you submit a copy of your dog's jump height card with your entry form or show it during the day of show check-in. However, it is the sole responsibility of the exhibitor to have their original, official jump height card or temporary jump height form at each trial to present upon request. Additionally, if a measurement is necessary, it is the exhibitor's responsibility to have their dog measured prior to running. *Regulations for Agility Trials, Chapter 2, Section 4.* 

# MOVE-UPS

All pre-show move ups must be received by 6pm, Monday October 22, 2018. The AKC requires move-ups to be in writing. You may send an email for a move-up to Agilityentry@mycci.net with your name, your dog's call name, the name & date of the trial and what class you want the dog to be moved to. If you miss the deadline for move-ups, you may move your dog up the first day of the show for any **subsequent** days, even if you are not showing a dog that day. In addition, a friend may do the move-up for you if you are not there. However, you may not move up the day of the show for that day.

There will be day-to-day move-ups at the show, provided the Trial Secretary receives them within 15 minutes after the end of the last class. There will be no move-ups in the morning before the start of the trial. EXCEPTION: A dog which has been entered in a Novice "A" class for which it is not eligible to be entered in due to class restrictions on the dog or handler may be moved to the Novice "B" class under the following conditions: The request for the move must be in writing and presented to the superintendent or trial secretary at least 30 minutes prior to the start of each trial. The request must state the reason and justification for the move

from a Novice "A" class to the Novice "B" class. **Move down**: After the close of entries a dog may be moved down in its class level (i.e. Master to Excellent). The request must be in writing and submitted to the trial secretary at least 30 minutes prior to the start of the trial.

# RIBBONS, AWARDS, AND PRIZES

Rosettes will be awarded in each jump height division in each class as follows:

*First Place – Blue, Second Place – Red, Third Place – Yellow, Fourth Place – White* A New Title rosette will be awarded to all dog and handler teams finishing a title, while quantities are available. A MACH rosette and pin will be awarded to all dog and handler teams that attain their MACH. A PACH rosette will be awarded to all dog and handler teams that attain their PACH. A flat green ribbon will be awarded to all dogs that earn a qualifying score. A QQ pin will awarded to all Master dog and handler teams qualifying in both Master STD and Master JWW on the same day, while quantities are available. A QQQ pin will awarded to all Master dog and handler teams qualifying in both Master STD, Master JWW and either Master FAST or T2B on the same day, while quantities are available. A Rosette for "High Scoring Staffordshire Bull Terrier" in Novice, Open and Excellent /Master will be awarded at the end of the weekend based on most Q's and least number of faults. A tie will be decided by considering yards per second. T2B: 10,9 & 8 point ribbons will be awarded to all dogs achieving 10, 9 or 8 points. T2B pins will be available to all dogs achieving their T2B title. **All prizes, awards and ribbons must be picked up before the end of the show. No ribbons, etc., will be mailed after the show.** 

# VOLUNTEER FORM

THANK-YOU, THANK-YOU, AND THANK-YOU. White boards will be set-up outside of the rings if you have some spare time. Volunteers will receive lunch and a \$2.00 voucher for each class worked. Volunteers who work the last class of the day will get a \$4.00 voucher. If you are available to set up or break down the show, please email <u>roguetervs@comcast.nett</u> to get info and pay rate.

# DIRECTIONS TO THE TRIAL SITE

**From the South via US 101** - Take 101 North to Santa Rosa. Exit onto Highway 12 exit towards Sonoma (east); **stay in the right-hand lane**. From Hwy 12, take the first--almost immediate--exit (South E Street/Downtown). Go straight through the light at the bottom of the offramp, which puts you onto Bennett Valley Road. You will almost immediately pass, on your right, the fairgrounds racetrack and the fair marquee; take your next right onto Brookwood Ave. At the end of Brookwood, turn right onto Allen, which will become Aston Ave. Just ahead on your right is a booth entrance for the fairgrounds. Enter and go right on the side road. Head straight until you see the Lyttle Cow Palace sign on the building. Turn left before the building and park in the marked parking areas.

<u>From the East via CA 12</u> - From Highway 12, westbound, take the Downtown exit. Turn left at the stop light. This leads you to the entrance to the Sonoma County Fairgrounds. Follow the instructions above

#### HOTEL INFORMATION

Please always check for current pet policies.

Best Western Inn

707-584-7435

6500 Redwood Dr., Ronnert Park, CA 94928			
November through April	May through October		
Weekdays (Sun-Thurs): <b>\$101.00</b>	Weekdays (Sun-Thurs): <b>\$115.00</b>		
Weekends (Fri & Sat): <b>\$115.00</b>	Weekends (Fri & Sat): \$145.00		
**Pet Fee Waived	**Pet Fee Waived		
** Passarya directly with the hotal and inform clark at time of backing that you want a			

\*\*Reserve directly with the hotel and inform clerk at time of booking that you want a reservation under the Lynda Tjarks / Sonoma County Agility discounted rate.

Debaart Dark CA 04029

#### Sandman Motel

3421 Cleveland Ave., Santa Rosa, CA 95403	707-293-2100
Motel 6 *Activate a 10% AKC Exhibitor discount b	by using www.motel6.com to make your
reservation and enter discount code CP542764.	
Santa Rosa South	707-546-1500
2760 Cleveland Ave, Santa Rosa, CA 95403	
Santa Rosa North	707-525-9010
3145 Cleveland Ave, Santa Rosa, CA 95403	
Rohnert Park	707-585-8888
6145 Commerce Blvd, Rohnert Park, CA 94928	

# Please be advised that inclusion of these businesses in this premium is for your convenience and does not constitute a recommendation.

#### **RV CAMPING**

**Reservations Required: Overnight Parking is permitted only by reservation.** Overnight parking will be available near the rings, not under cover. Electrical - 20A, 30A and 50A are available at sites throughout the Fairgrounds and this varies by site. Most sites offer water and some offer sewer. There is not a central dump station. Length of hose and electrical cable required is 10 feet to 50 feet, so bring an extra-long hose and extra electrical cables. Bring levelers if you plan to park near the arena since the road is not level. Bring cones if you have a slide-out. Anyone planning to stay overnight at the trial site (RV, car, or truck) must complete the Reservation Form.

#### Enter Gate 7.

Cost: \$35.00 per night

<u>Name:</u> Phone:

Email:

State

Vehicle Description:

License Plate #

THURSDAY\_\_\_\_FRIDAY\_\_\_\_SATURDAY \_\_\_\_

You can arrive Thur after 2pm and before 10pm. Amount Enclosed:

#### Signature:

UTILIZATION OF THIS FACILITY IS AT YOUR OWN RISK.LYNDA TJARKS & LYNDA TJARKS AGILITY PROD., ASSUME NO LIABILITY FOR LOSS, THEFT, INJURY OR DAMAGE. Cost: \$35 – per night. Please make checks payable to Lynda Tjarks. Mail To: PO Box 2611, Granite Bay, CA 95746.

Alternatively, you may wish to stay in the Fairgrounds RV park, located 100yards outside the Aston Gate of the Fairgrounds. Cheap, Clean gravel spaces, Full hookups, showers, small laundry, and most spaces are pull-throughs and are level. You generally will not need a reservation and you can arrive late at night. To enter the Fairgrounds for the trial, after hours, you will need the gate code which you can get from the trial secretary. Note: After hours you cannot exit the fairgrounds gate to enter the RV park unless you are in a vehicle, in which case, the gate will open automatically when you approach it.

#### **ENTRY FEES PER DAY**

First entry of each dog (includes a \$3.50 AKC recording fee)	
2 <sup>nd</sup> – 3 <sup>rd</sup> entry of each dog (includes a \$3.00 recording fee)	\$17.00Jr.Handler \$ 8.50
4 <sup>th</sup> - 6 <sup>th</sup> entry of same dog (includes a \$3.00 AKC recording Fee)	\$16.00Jr.Handler \$ 7.50

A junior must have an AKC Junior Handler number and is defined as someone less than 18 years of age on the day of the trial

Mail entry forms and fees to: Lynda Tjarks, PO Box 2611, Granite Bay, CA 95746. Please make checks payable to LYNDA TJARKS. No entries will be accepted by phone, fax, email or hand delivery. Overnight & Express mail entries: 3040 Tilden Drive, Roseville, Ca 95661. Inquiries may be directed to Lynda Tjarks at <u>agilityentry@mycci.net</u>. No entry shall be made and no entry shall be accepted which specifies any conditions as to its acceptance.

**Illegible entries** will not be processed and will be returned to the exhibitor. Returned checks do not constitute a valid entry and the Trial Secretary will add a \$20.00 collection fee to the amount of each returned check.

**ONLINE & CREDIT CARD ENTRIES**: The GGPWCF is accepting 175 online entries through <u>www.LyndaTjarksAgility.com</u> Online System. During the first 48 hours after opening, the initial limit of entries will be designated as follows: 175 online entries; 175 paper entries. If either form of entry has not filled at the end of the 48-hour time period, the club reserves the right to decrease or increase either the online or the paper limits accordingly.

#### DOGS ELIGIBLE TO ENTER

This trial is open to all dogs of 15 months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners Listing number, or approved Foundation Stock Service (FSS) breeds. Dogs should be physically sound. Dogs that are blind shall not be eligible, nor will aggressive dogs, bitches in season, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. Refer to Chapter 2 of the Registration and Discipline Rules for the listing of registerable breeds that may participate. Puppies under four months of age are strictly prohibited from the trial grounds.

### **CLASSES OFFERED**

### FRIDAY, SATURDAY & SUNDAY

Friday – EX/M STD & JWW, PREM STD, PREM JWW, ALL LEVELS FAST & T2B Saturday – All Levels STD, JWW, PREM STD, PREM JWW & FAST Sunday – All Levels STD, JWW, PREM STD, PREM JWW & T2B

Please consult the AKC Regulations for Agility Trials for a complete description and eligibility for entry into these classes. The exhibitor is fully responsible for entering the dog in the correct class(es)/height divisions. Dogs running in a lower height division than they are eligible for will be eliminated.

HEIGHT DIVISIONS					
REGULAR	PREFERRED	HEIGHT AT WITHERS			
Handlers may opt to run their dog in a higher height division.	Handlers must run their dog in their proper eligible height.	Owners are responsible for entering their dog in the proper height division.			
8"	4"	For dogs 11 inches and under at the withers			
12"	8"	For dogs 14 inches and under at the withers			
16"	12"	For dogs 18 inches and under at the withers			
20"	16"	For dogs 22 inches and under at the withers			
24"	20"	For dogs over 22 inches at the withers. Regular Dogs may not be entered in this height if they are 22 inches and under.			
24C"	n/a	Dogs may be entered at this height at their owner's discretion if their measurement is 22 inches and under at the withers. Dogs who measure into the 24" regular jump height division may not enter 24-choice.			



# Staffordshire Bull Terrier Club of America October 26-28, 2018

(mm / aa / yyyy)	Opens: August 27, 2018 ● Closes: October 10, 2018					
Oct. 26, 2018-Ex/M Only + ALL FAST		□ JWW	D FAST	□ T2B	□ Prem STD	□ Prem JWW
Oct. 27, 2018		□ JWW	D FAST		□ Prem STD	□ Prem JWW
Oct. 28, 2018	□ STD	□ JWW		□ T2B	□ Prem STD	□ Prem JWW

Daily Entry Fee: 1st run-\$22: 2nd & 3rd - \$17: 4th - 6th - \$16 each: Jr.Handler Fee: 1st run-\$11: 2nd & 3rd - \$8.50: 4th - 6th run-\$8 each:

A junior must have an AKC Junior Handler number and is defined as someone less than 18 years of age on the day of the trial. Make checks payable to: Lynda Tjarks Mail to: PO Box 2611, Granite Bay, CA 95746. **OVERNIGHT MAIL ONLY: Send to 3040 Tilden Drive, Roseville, CA 95661** Overnight deliveries must include release to deliver without signature

IMPORTANT: Carefully read instructions before filling out!

# **Choose Either Regular OR Preferred Classes**

Circle one jump height | Circle class selections | Only one selection per class (both Master & Premier allowed)

		REGU	LAR	Clas	ses			PR	EFER	RED	Classes	6
	8"	12" 1	6" 2	20"	24" 2	24C"	4	"	8"	12"	16"	20"
STD	NovA	NovB	Open	Exc	Master	Premier	STD	NovP	OpenP	ExcP	MasterP	PremierP
JWW	NovA	NovB	Open	Exc	Master	Premier	JWW	NovP	OpenP	ExcP	MasterP I	PremierP
FAST	NovA	NovB	Open	Exc	Master		FAST	NovP	OpenP	ExcP	MasterP	
T2B	T2B						T2B	T2BP				

Non-Regular Classes International Sweepstakes STD JWW

	SEX	HEIGHT AT WITHERS
This Dog Needs To Be Measured Yes No		
BREED	VARIETY	CALL NAME

AKC® NAME (INCLUDE AKC TITLES ONLY)

	Enter Complete Registration #	DATE OF BIRTH
below		PLACE OF BIRTH (LIST COUNTRY)
ILP NO. D PAL NO. D		
FOREIGN REG. NO & COUNTRY		
BREEDER		
SIRE		
DAM		
ACTUAL OWNERS		
OWNERS ADDRESS		
CITY, STATE ZIP + 4		
HANDLER		ENTER JR. HANDLER # if applicable

Exhibitor or owner MUST sign on the signature line beneath the instructions.

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site.

#### www.akc.org. AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto. and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (WE) AGREE THAT ANY CAUSE OF ACTION. CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, **REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.** 

## INSTRUCTIONS

Handlers whose dogs measure into the 8" through 20" regular jump height divisions may opt to enter in a higher or 24-choice height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs who measure into the 24" regular jump height division may not enter 24-choice. Dogs entered in the Preferred classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or back-to-back trials only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the AKC Canine Partners<sup>SM</sup> program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No box

Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

SIGNATURE of owner or his agent duly authorized to make this entry.

SIGN HERE X	 
Telephone Number:	

Email Address

In Case of Emergency - Name: Phone #:

AEAGL2 (10/17)

New Email