

NOTICE TO EXHIBITORS

All exhibitors should obtain a copy of the Regulations for Agility Trials by contacting the American Kennel Club, 8051 Arco Corporate Dr., Suite 100, Raleigh, NC 27617-3390, by phone (919) 233-9767, by email at info@akc.org, or on their website at www.akc.org.

SAFETY, BEHAVIOR and LIABILITY

The safety of the dog is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the trial committee, be asked to leave the show site. In such case, no refund of any fees paid will be made. The GGPWCF and its agents, employees, etc., will assume no responsibilities for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children. The GGPWCF reserves the right to decline entries for cause and may remove any dog on account of aggression. No one shall have any recourse or claim against the GGPWCF or any official thereof.

All dogs must be on leash at all times when on trial grounds except when in the designated warm-up area or competing on the course.

This club does not agree to arbitrate claims as set forth on the official AKC Entry form for this event

REFUNDS

No refund will be given for overpayment of \$6.00 or less.

No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, weather or any other cause beyond the control of the organizing committee.

No entry fee will be refunded in the event a dog is absent, disqualified, excused, or barred from competition by the action of the Trial Committee.

If an entry was made online, no refund of the service fee will be refunded for any reason.

Refunds for injured dogs or handlers: 50% refunds will be given for a dog or handler that has a note from their veterinarian or doctor saying they cannot participate in the show. The doctor's appointment must have been before the show.

Full Entry fees will be refunded if an entry is pulled before the closing date/ time.

However, online convenience fees will not be refunded for any reason.

Bitches in season are not permitted to compete in Agility Trials. Bitches in season are not allowed on the show grounds. As such, the club will issue full refund minus \$5.00 processing fee for bitches unable to compete for this reason if the Trial Secretary receives WRITTEN notice of withdrawal no later than 30 minutes prior to the first class.

Change of judge: If the judging assignment changes after the distribution of the premium list, an exhibitor has the right to request a full refund of their entry fees for any class affected. Exhibitors must submit requests in writing to the Trial Secretary a minimum of 30 minutes preceding the start of the event on the first day the exhibitor is entered.

WAITLIST

GGPWCF IS OFFERING A WAIT LIST to fill openings made by withdrawn entries after the trial's official close. Only paper entries can be waitlisted. Online entries are not eligible for waitlisting. All entries, including waitlisted entries, must be received by the Trial Secretary by 11:59 p.m. on the trial's closing date. A maximum of fifty (50) runs will be placed on the club's wait list. Any entry that is withdrawn by 6 p.m. on Monday, Sept. 3, 2018, will be replaced by a waitlisted entry IF any of the fifty (50) runs are available. If a withdrawn entry is replaced by a waitlisted entry, a full refund will be issued for the withdrawn entry. Any waitlisted entry that does not move off the wait list into the trial by Monday, Sept. 3, 2018, at 6 p.m. will receive a full refund.

RINGSIDE

Judges are not required to wait for dogs. The Owner of each dog is solely responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing paging service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

VENDORS

Please contact Tabitha Teutsch at Miss_Teutsch@hotmail.com before the show if you are interested in vending. Please note that there is NO electricity available for vendors.

Please Note New Mailing Address for Entries:

Lynda Tjarks, Trial Secretary,
P.O. Box 6211
Gardnerville, NV 89460

LIMITED ENTRY: 350 RUNS FRIDAY—EX/M STD & JWW, Premiers, T2B + ALL LEVELS FAST
350 RUNS SATURDAY & SUNDAY—ALL LEVELS

ENTRY METHOD: FIRST RECEIVED

NO HAND DELIVERED, EMAILED OR FAXED ENTRIES WILL BE ACCEPTED

ENTRIES WILL OPEN ON July 8, 2019, at 10:00am at the Trial Secretary's address, PO Box 6211, Gardnerville, NV 89460. All entries received before this date will be returned. Overnight or certified mail must be sent with the "No Signature Required" waiver signed.

ENTRIES CLOSE ON August 21, 2019, at 11:59pm, after which time entries cannot be accepted, cancelled, altered, or substituted except as provided for in Chapter 11, Section 6 of the Rules Applying to Dog Shows. Envelopes/transactions containing entries for more than the ten (10) dog maximum and/or entries received prior to the opening date shall be treated as an invalid entry and shall be returned to the sender.



Golden Gate Pembroke Welsh Corgi Fanciers, Inc.

Licensed by the American Kennel Club

AKC All-Breed AGILITY TRIALS

This Event is Accepting Entries for Dogs Listed in the AKC Canine Partners Program

Friday - Sunday, September 6-8, 2019

Events # 2019160708, 2019160709 & 2019160710

Sonoma County Fairgrounds, Lytle Cow Palace

1350 Bennett Valley Rd., Santa Rosa, CA 95404

Covered Arena on Dirt, Ring Size: STD 100' x 100' JWW 100' x 90'

TRIAL HOURS:

7:00 am—3:00 pm

(Actual start times will be decided after closing)

JUDGE:

Linda Robertson – Murfreesboro, TN



AMERICAN KENNEL CLUB

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.

Gina DiNardi, Secretary

CERTIFICATION

OFFICERS OF THE GOLDEN GATE PEMBROKE WELSH CORGI FANCIERS

PresidentDebbie Oliver
 Vice-President.....Tim Mathiesen
 Secretary Vernon Jettland
 Corr. Secretary Ann Marie Buonanno, DVM, 11050 Tesla Rd., Livermore, CA 94550
 Treasurer Jason Horn

BOARD OF DIRECTORS

Leslie Earl, Debra Castelanelli, Ricki Hamilton, Ellen Perlson & Winston Thomas

| TRIAL CHAIRPERSON | TRIAL SECRETARY |
|---|---|
| Christine Johnson 2705 Vista Roble Drive Auburn, CA 530-320-0426 Christine.johnson.990@gmail.com | Please Note New Mailing Address for Entries: Lynda Tjarks, Trial Secretary, P.O. Box 6211 Gardnerville, NV 89460 916-715-0477 Call between 9am & 7pm Only Email: Ltapentries@gmail.com Premiums & Online Entries: www.lyndatjarksagility.com |

EVENT COMMITTEE

Ricki Hamilton, Beverly Morgan Lewis, Ann Marie Buonanno, DVM, Christine Johnson, Shelley Edwards, Terry Tonjes and all members of GGPWCF

JUDGES & CLASSES

Linda Robertson
1465 Brinkley Rd.
Murfreesboro, TN 37128-3715

Friday – EX/M STD & JWW, Prem STD, Prem JWW, All Levels FAST & T2B
 Saturday – All STD, JWW, Prem. STD, Prem. JWW & FAST
 Sunday – All STD, JWW, Prem STD, Prem JWW, & T2B

VETERINARIAN ON CALL

Emergency Animal Hospital..... 707-536-0207 Fri 6pm- Mon 8am
1946 Santa Rosa Ave., Santa Rosa, CA 95407-7621
<http://redwoodvetclinic.com/732789.html>

Directions to Vet: Start out going East on Bennett Valley Rd. Turn slight left onto Maple Ave. Turn left onto Santa Rosa Ave. Approximate distance from fairgrounds to Animal Hospital is 1.5 miles.

Exhibitors should follow their veterinarian's recommendations to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

MEASURING & JUMP HEIGHT CARD INFORMATION

When filling out the entry form, there is a new section at the top of the form for exhibitors to designate whether your dog has a valid jump height card or if your dog needs to be measured. Please check the appropriate box so that the Trial Secretary knows whether to include your dog on the *Dogs To Be Measured* list. It is no longer required that you submit a copy of your dog's jump height card with your entry form or show it during the day of show check-in. However, it is the sole responsibility of the exhibitor to have their original, official jump height card or temporary jump height form at each trial to present upon request. Additionally, if a measurement is necessary, it is the exhibitor's responsibility to have their dog measured prior to running. **Regulations for Agility Trials, Chapter 2, Section 4.**

MOVE-UPS

All pre-show move ups must be received by 6pm, Monday, Sept. 2, 2019. The AKC requires move-ups to be in writing. You may send an email for a move-up to Ltapentries@gmail.com with your name, your dog's call name, the name & date of the trial and what class you want the dog to be moved to. If you miss the deadline for move-ups, you may move your dog up the first day of the show for any **subsequent** days, even if you are not showing a dog that day. In addition, a friend may do the move-up for you if you are not there. However, you may not move up the day of the show for that day.

There will be day-to-day move-ups at the show, provided the Trial Secretary receives them within **15 minutes after the end of the last class**. There will be no move-ups in the morning before the start of the trial. EXCEPTION: A dog which has been entered in a Novice "A" class for which it is not eligible to be entered in due to class restrictions on the dog or handler may be moved to the Novice "B" class under the following conditions: The request for the move must be in writing and presented to the superintendent or trial secretary at least 30 minutes prior to the start of each trial. The request must state the reason and justification for the move from a Novice "A" class to the Novice "B" class. **Move-Down:** After the close of entries a dog may be moved down in its class level (i.e. Master to Excellent). The request must be in writing and submitted to the trial secretary at least 30 minutes prior to the start of the trial.

RIBBONS, AWARDS, AND PRIZES

Rosettes will be awarded in each jump height division in each class as follows: *First Place – Blue, Second Place – Red, Third Place – Yellow, Fourth Place – White*. T2B Ribbons will be awarded for 10 pts, 9 pts, and 8 pts. A New Title rosette will be awarded to all dog and handler teams finishing a title, while quantities are available. A T2B pin will be awarded to any team that completes their T2B title while quantities are available. A MACH rosette, bar & pin will be awarded to all dog and handler teams that attain their MACH. A PACH rosette & bar will be awarded to all dog and handler teams that attain their PACH title AT THIS TRIAL. A flat green ribbon will be awarded to all dogs that earn a qualifying score. A QQ or QQQ pin will be awarded to all Master dog and handler teams qualifying in both Master STD and Master JWW, along with Master FAST OR T2B on the same day, while quantities are available. A Rosette for "High Scoring Pembroke Welsh Corgi" in Novice, Open and Ex/Master will be awarded at the end of the trial based on most Q's and least number of faults. A tie will be decided by considering yards per second.

"The Pip's Award" – a wood box, a rosette, and \$100 cash—is offered by Ricki Hamilton in memory of Jade Tree Penway Yukon CDX HIAsd, OA, NAJ, and will be awarded to the overall High Scoring Pembroke Welsh Corgi in the Regular classes (Nov, Open, or Excellent/Master).

"The Puck Award" – a custom fine-art picture frame by Nanci Giusti, a rosette, and \$100 cash—is offered by Terry Tonjes and the Redwood Agility Dogs and will be awarded to the overall High Scoring Pembroke Welsh Corgi in the Preferred classes (Nov, Open, or Excellent/Master).

All prizes, awards and ribbons must be picked up before the end of the show. No ribbons, etc., will be mailed after the show.

DIRECTIONS TO THE TRIAL SITE

From the South via US 101 Take 101 north to Santa Rosa. Exit onto Highway 12 exit towards Sonoma (east); **stay in the right-hand lane**. From Hwy 12, take the first--almost immediate--exit (South E Street/Downtown). Go straight through the light at the bottom of the offramp, which puts you onto Bennett Valley Road. You will almost immediately pass, on your right, the fairgrounds racetrack and the fair marquee; take your next right onto Brookwood Ave. At the end of Brookwood, turn right onto Allen, which becomes Aston Ave. Just ahead on your right is a booth entrance for the fairgrounds. Enter and take the right side road. Head straight until you see the Lyttle Cow Palace sign on the building. Turn left before the building and park in the marked parking areas.

From the East via CA 12 From Highway 12, westbound, take the Downtown exit. Turn left at the stop light. This leads you to the entrance to the Sonoma County Fairgrounds. Follow the instructions above.

HOTEL INFORMATION

Best Western Inn 707-584-7435
6500 Redwood Dr., Rohnert Park, CA 94928

| | |
|---------------------------------------|---------------------------------------|
| November through April | May through October |
| Weekdays (Sun-Thurs): \$101.00 | Weekdays (Sun-Thurs): \$115.00 |
| Weekends (Fri & Sat): \$115.00 | Weekends (Fri & Sat): \$145.00 |
| **Pet Fee Waived | **Pet Fee Waived |

****Reserve directly with the hotel and inform clerk at time of booking that you want a reservation under the Lynda Tjarks / Sonoma County Agility discounted rate.**

Sandman Motel
3421 Cleveland Ave., Santa Rosa, CA 95403 707-293-2100

Motel 6 *Activate a 10% AKC Exhibitor discount by using www.motel6.com to make your reservation and enter discount code CP542764.

Santa Rosa South 707-546-1500
2760 Cleveland Ave, Santa Rosa, CA 95403

Santa Rosa North 707-525-9010
3145 Cleveland Ave, Santa Rosa, CA 95403

Rohnert Park 707-585-8888
6145 Commerce Blvd, Rohnert Park, CA 94928

RV & CAMPING INFORMATION – GGPWCF 2018

Reservations Required: Overnight Parking is permitted only by reservation. \$45 per night. Overnight parking will be available near the rings, not under cover. Electrical - 20A, 30A and 50A are available at sites throughout the Fairgrounds and this varies by site. Most sites offer water and some offer sewer. There is not a central dump station. Length of hose and electrical cable required is 10 feet to 50 feet so bring an extra-long hose and extra electrical cables. Bring levelers if you plan to park near the arena since the road is not level. Bring cones if you have a slide-out. Anyone planning to stay overnight at the trial site (RV, car, or truck) must complete the Reservation Form. Contact Nicole at ltapentries@gmail.com

ENTER GATE 7 ONLY

Name: _____

Phone: _____

Email: _____

Vehicle Description: _____ **License Plate #** _____

THURSDAY FRIDAY SATURDAY **Amount Enclosed:** _____

Signature: _____

UTILIZATION OF THIS FACILITY IS AT YOUR OWN RISK. LYNDA TJARKS & LYNDA TJARKS AGILITY PROD., ASSUME NO LIABILITY FOR LOSS, THEFT, INJURY OR DAMAGE.
Cost: \$45 – per night. Please make checks payable to Lynda Tjarks.
Mail To: PO Box 6211, Gardnerville, NV 89460

Alternatively, you may wish to stay in the Fairgrounds RV park, located 100 yards outside the Aston Gate of the Fairgrounds. Cheap, Clean gravel spaces, Full hookups, showers, small laundry, and most spaces are pull-throughs and are level. You generally will not need a reservation and you can arrive late at night. To enter the Fairgrounds for the trial, after hours, you will need the gate code, which you can get from the trial secretary. Note: After hours you cannot exit the fairgrounds gate to enter the RV park unless you are in a vehicle, in which case, the gate will open automatically when you approach it. People wishing to be parked together must send their reservations in one envelope.

VOLUNTEERS

THANK-YOU, THANK-YOU, AND THANK-YOU. White boards will be set-up outside of the rings if you have some spare time. Volunteers will receive lunch and a \$2.00 voucher for each class worked. Volunteers who work the last class of the day will get a \$4.00 voucher. If you are available to set up or break down the show, please email roquetervs@comcast.net to get info and pay rate.

ENTRY FEES PER DAY

First entry of each dog (includes a \$3.50 AKC recording fee)**\$22.00.....Jr.Handler \$11.00**
2nd – 3rd entry of each dog (includes a \$3.00 recording fee)**\$17.00Jr.Handler \$ 8.50**
4th- 6th entry of same dog (includes a \$3.00 AKC recording Fee)**\$16.00.....Jr.Handler \$ 7.50**

A junior must have an AKC Junior Handler number and is defined as someone less than 18 years of age on the day of the trial
Mail entry forms and fees to: Lynda Tjarks, PO Box 6211, Gardnerville, NV 89460. Please make checks payable to LYNDA TJARKS. No entries will be accepted by phone, fax, email or hand delivery. Overnight & Express mail entries: 1297 Sorensen Lane, Gardnerville, NV 89460. Inquiries may be directed to Lynda Tjarks at ltapentries@gmail.com. No entry shall be made and no entry shall be accepted which specifies any conditions as to its acceptance.
Illegible entries will not be processed and will be returned to the exhibitor. Returned checks do not constitute a valid entry and the Trial Secretary will add a \$20.00 collection fee to the amount of each returned check.

ONLINE & CREDIT CARD ENTRIES: The GGPWCF is accepting 175 online entries through www.LyndaTjarksAgility.com Online System. During the first 48 hours after opening, the initial limit of entries will be designated as follows: 175 online entries; 175 paper entries. If either form of entry has not filled at the end of the 48-hour time period, the club reserves the right to decrease or increase either the online or the paper limits accordingly.

DOGS ELIGIBLE TO ENTER

This trial is open to all dogs of 15 months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners Listing number, or approved Foundation Stock Service (FSS) breeds. Dogs should be physically sound. Dogs that are blind shall not be eligible, nor will aggressive dogs, bitches in season, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. Refer to Chapter 2 of the Registration and Discipline Rules for the listing of registerable breeds that may participate. Puppies under four months of age are strictly prohibited from the trial grounds.

CLASSES OFFERED

| |
|---|
| FRIDAY, SATURDAY & SUNDAY |
| Friday – EX/M STD & JWW, PREM STD, PREM JWW, ALL LEVELS FAST & T2B Saturday – All Levels STD, JWW, PREM STD, PREM JWW & FAST Sunday – All Levels STD, JWW, PREM STD, PREM JWW & T2B |

Please consult the AKC Regulations for Agility Trials for a complete description and eligibility for entry into these classes. The exhibitor is fully responsible for entering the dog in the correct class(es)/height divisions. Dogs running in a lower height division than they are eligible for will be eliminated.

HEIGHT DIVISIONS

| REGULAR | PREFERRED | HEIGHT AT WITHERS |
|--|--|---|
| Handlers may opt to run their dog in a higher height division. | Handlers must run their dog in their proper eligible height. | Owners are responsible for entering their dog in the proper height division. |
| 8" | 4" | For dogs 11 inches and under at the withers |
| 12" | 8" | For dogs 14 inches and under at the withers |
| 16" | 12" | For dogs 18 inches and under at the withers |
| 20" | 16" | For dogs 22 inches and under at the withers |
| 24" | 20" | For dogs over 22 inches at the withers. Regular Dogs may not be entered in this height if they are 22 inches and under. |
| 24C" | n/a | Dogs may be entered at this height at their owner's discretion if their measurement is 22 inches and under at the withers. Dogs who measure into the 24" regular jump height division may not enter 24-choice. |



Golden Gate Pembroke Welsh Corgi Fanciers September 6-8, 2019

(mm / aa / yyyy)

Opens: July 8, 2019 • Closes: August 21, 2019

| | | | | | | |
|-----------------------------------|------------------------------|------------------------------|-------------------------------|------------------------------|-----------------------------------|-----------------------------------|
| Sept 6, 2019-Ex/M Only + ALL FAST | <input type="checkbox"/> STD | <input type="checkbox"/> JWW | <input type="checkbox"/> FAST | <input type="checkbox"/> T2B | <input type="checkbox"/> Prem STD | <input type="checkbox"/> Prem JWW |
| Sept. 7, 2019 | <input type="checkbox"/> STD | <input type="checkbox"/> JWW | <input type="checkbox"/> FAST | | <input type="checkbox"/> Prem STD | <input type="checkbox"/> Prem JWW |
| Sept. 8, 2019 | <input type="checkbox"/> STD | <input type="checkbox"/> JWW | | <input type="checkbox"/> T2B | <input type="checkbox"/> Prem STD | <input type="checkbox"/> Prem JWW |

Daily Entry Fee: 1st run-\$22; 2nd & 3rd - \$17; 4th - 6th - \$16 each; Jr. Handler Fee: 1st run-\$11; 2nd & 3rd -\$8.50; 4th - 6th run-\$8 each;

A junior must have an AKC Junior Handler number and is defined as someone less than 18 years of age on the day of the trial.

Make checks payable to: Lynda Tjarks Mail to: PO Box 6211, Gardnerville, NV 89460.

OVERNIGHT MAIL ONLY: Send to 1297 Sorensen Lane, Gardnerville, NV 89460.

Overnight deliveries must include release to deliver without signature

IMPORTANT: Carefully read instructions before filling out!

Choose Either Regular OR Preferred Classes

Circle one jump height | Circle class selections | Only one selection per class (both Master & Premier allowed)

| REGULAR Classes | | | | | | PREFERRED Classes | | | | |
|-----------------|------|------|------|-----|----------------|-------------------|------|-------|------|------------------|
| 8" | 12" | 16" | 20" | 24" | 24C" | 4" | 8" | 12" | 16" | 20" |
| STD | NovA | NovB | Open | Exc | Master Premier | STD | NovP | OpenP | ExcP | MasterP PremierP |
| JWW | NovA | NovB | Open | Exc | Master Premier | JWW | NovP | OpenP | ExcP | MasterP PremierP |
| FAST | NovA | NovB | Open | Exc | Master | FAST | NovP | OpenP | ExcP | MasterP |
| T2B | T2B | | | | | T2B | T2BP | | | |

Non-Regular Classes International Sweepstakes STD JWW

| | | |
|--|---------|-------------------|
| This Dog Needs To Be Measured <input type="checkbox"/> Yes <input type="checkbox"/> No | SEX | HEIGHT AT WITHERS |
| BREED | VARIETY | CALL NAME |

AKC® NAME (INCLUDE AKC TITLES ONLY)

| | | |
|---|-------------------------------|-------------------------------|
| AKC® NO <input type="checkbox"/> | Enter Complete Registration # | DATE OF BIRTH |
| below | | |
| ILP NO. <input type="checkbox"/> PAL NO. <input type="checkbox"/> | | PLACE OF BIRTH (LIST COUNTRY) |
| FOREIGN REG. NO & COUNTRY <input type="checkbox"/> | | |
| BREEDER | | |

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS

NEW ADDRESS

CITY, STATE ZIP + 4

HANDLER

ENTER JR. HANDLER # if applicable

Exhibitor or owner MUST sign on the signature line beneath the instructions.

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org.

AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

INSTRUCTIONS

Handlers whose dogs measure into the 8" through 20" regular jump height divisions may opt to enter in a higher or 24-choice **height division** for all **Regular** titling classes, but not in a division lower than their proper height division. Dogs who measure into the 24" regular jump height division may not enter 24-choice. Dogs entered in the **Preferred** classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the **AKC Canine PartnersSM** program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? _____

SIGNATURE of owner or his agent duly authorized to make this entry.

SIGN HERE X _____

Telephone Number: _____

Email Address _____ New Email

In Case of Emergency - Name: _____ Phone #: _____

AEAGL2 (10/17)