

### NOTICE TO EXHIBITORS

All exhibitors should obtain a copy of the Regulations for Agility Trials by contacting the American Kennel Club, 8051 Arco Corporate Dr., Suite 100, Raleigh, NC 27617-3390, by phone (919) 233-9767, by email at [info@akc.org](mailto:info@akc.org), or on their website at [www.akc.org](http://www.akc.org).

The safety of the dog is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the trial committee, be asked to leave the show site. In such case, no refund of any fees paid will be made. The SVSSC and its agents, employees, etc., will assume no responsibilities for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children. The SVSSC reserves the right to decline entries for cause and may remove any dog on account of aggression. No one shall have any recourse or claim against the SVSSC or any official thereof.

All dogs must be on leash at all times when on trial grounds except when in the designated warm-up area or competing on the course.

This club does not agree to arbitrate claims as set forth on the official AKC Entry form for this event

### REFUNDS

No refunds will be made for overpayments of \$6.00 or less.

No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, weather or any other cause beyond the control of the organizing committee.

No entry fee will be refunded in the event a dog is absent, disqualified, excused, or barred from competition by the action of the Trial Committee.

If an entry was made online, no refund of the service fee will be refunded for any reason.

Refunds for injured dogs or handlers: 50% refunds will be given for a dog or handler that has a note from their veterinarian or doctor saying they cannot participate in the show. The doctor's appointment must have been before the show.

Full Entry fees will be refunded if an entry is pulled before the closing date/ time.

However, online convenience fees will not be refunded for any reason.

Bitches in season are not permitted to compete in Agility Trials. Bitches in season are not allowed on the show grounds. As such, the club will issue full refund minus \$5.00 processing fee for bitches unable to compete for this reason if the Trial Secretary receives WRITTEN notice of withdrawal no later than 30 minutes before the first class.

Change of judge: If the judging assignment changes after the distribution of the premium list, an exhibitor has the right to request a full refund of their entry fees for any class affected. Exhibitors must submit requests in writing to the Trial Secretary a minimum of 30 minutes preceding the start of the event on the first day the exhibitor is entered.

### WAITLIST

SVSSC IS OFFERING A WAIT LIST to fill openings made by withdrawn entries after the trial's official close. Only paper entries can be waitlisted. Online entries are not eligible for waitlisting. All entries, including waitlisted entries, must be received by the Trial Secretary by 11:59 p.m. on the trial's closing date. A maximum of fifty (50) runs will be placed on the club's wait list. Any entry that is withdrawn by 6 p.m. on Monday, March 25, 2019, will be replaced by a waitlisted entry IF any of the fifty (50) runs are available. If a withdrawn entry is replaced by a waitlisted entry, a full refund will be issued for the withdrawn entry. Any waitlisted entry that does not move off the wait list into the trial by Monday, March 25, 2019, at 6 p.m. will receive a full refund.

### VENDORS

Fees for vending will be \$20 per day. You must contact Tabitha at [Miss\\_Teutsch@hotmail.com](mailto:Miss_Teutsch@hotmail.com) before the show if you are interested in vending. Please note that there is NO electricity available for vendors.

### FOOD ON SITE

Volunteers will receive a ticket per class worked, towards lunch. Lunch will be provided for those earning two tickets.

LIMITED ENTRY: 350 RUNS FRIDAY, EX/M ONLY + ALL Levels FAST

350 RUNS SATURDAY & SUNDAY, ALL LEVELS

ENTRY METHOD: FIRST RECEIVED

NO HAND DELIVERED, EMAILED OR FAXED ENTRIES WILL BE ACCEPTED

ENTRIES OPEN Monday January 28, 2019, at 10:00 am at the Trial Secretary's address. All entries received before this date will be returned. Overnight or certified mail must be sent with the "No Signature Required" waiver signed.

ENTRIES CLOSE Wednesday March 13, 2019, at 11:59 PM after which time entries cannot be accepted, cancelled, altered, or substituted except as provided for in Chapter 11, Section 6 of the Rules Applying to Dog Shows. Envelopes/transactions containing entries for more than the ten (10) dog maximum and/or entries received prior to the opening date shall be treated as an invalid entry and shall be returned to the sender.

## SACRAMENTO VALLEY SHETLAND SHEEPDOG CLUB

(Licensed by the American Kennel Club)



### AKC All-Breed AGILITY TRIALS

This Event is Accepting Entries for Dogs Enrolled in the AKC Canine Partners Program

Friday, Saturday & Sunday, March 29-31, 2019

Event #'s 2019225902, 2019225905 & 2019225907

Dixon May Fairgrounds

655 South First Street  
Dixon, CA 95620

Outside on Grass--Ring Size: STD & JWW 100' x 100'

TRIAL HOURS:

7:00 am—3:00 pm

(Actual start times will be decided after closing)

Judge:

Debby Wheeler – Escondido, CA



AMERICAN  
KENNEL CLUB

### CERTIFICATION

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.

Gina DiNardo, Secretary

**OFFICERS OF THE SACRAMENTO VALLEY SHETLAND SHEEPDOG CLUB**

President..... Henry Nanjo  
 Vice President .....Patty Skinner  
 Secretary..... Jan Martin, 1008 Johnfer Way, Sacramento, CA 95831  
 Treasurer.....Joan Travis

**TRIAL CHAIRPERSONS**

**Jan Martin – Friday**  
 1008 Johnfer Way, Sacramento, CA 95831  
[Janmartin5954@yahoo.com](mailto:Janmartin5954@yahoo.com)

**Joan Travis - Saturday**  
 1008 Johnfer Way, Sacramento, CA 95831  
[Joantravis40@yahoo.com](mailto:Joantravis40@yahoo.com)

**Carl Skinner – Sunday**  
 3921 Donner Trail, Placerville, CA 95667  
 916-626-6160

**TRIAL SECRETARY**

Lynda Tjarks Agility Productions  
 PO Box 2611  
 Granite Bay, CA 95746  
 916-774-6016  
**Call between 9am & 7pm Only**  
**Email:** [agilityentry@mycci.net](mailto:agilityentry@mycci.net)  
**Premiums & Online Entries:**  
[www.lyndatjarksagility.com](http://www.lyndatjarksagility.com)

**EVENT COMMITTEE**

Jan Martin, Joan Travis, Pat O'Connor, Carl Skinner, Ann Chamberlain and  
 any members present of the SVSSC

**JUDGE AND CLASSES**

Debby Wheeler  
 2400 W Valley Pkwy Spc 95  
 Escondido, CA 92029-4032

Fri: Ex/M ONLY: STD, JWW, Prem. STD, Prem. JWW, All Levels FAST & T2B  
 Sat: All Levels STD, JWW, Prem. STD, Prem. JWW & FAST  
 Sun: All Levels STD, JWW, Prem STD, Prem JWW & T2B

**VETERINARIAN ON CALL**

UC Davis Veterinary Teaching Hospital .....530-752-1393  
 One Garrod Drive Open 24/7.....please call ahead  
 Davis, CA 95616

Directions: Take 1<sup>st</sup> St. to I-80/CA-113 N toward Sacramento. Keep right on CA-113  
 toward Woodland. Take exit 27 for UC Davis. Turn right on Hutchison Dr. Turn right onto  
 West Health Sciences Dr., and at the end of the road, turn left onto Garrod Dr.

Exhibitors should follow their veterinarian's recommendations to assure their dogs are free of internal  
 and external parasites, any communicable diseases, and have appropriate vaccinations.

**MEASURING & JUMP HEIGHT CARD INFORMATION**

When filling out the entry form, there is a new section at the top of the form for exhibitors to  
 designate whether your dog has a valid jump height card or if your dog needs to be measured.  
 Please check the appropriate box so that the Trial Secretary knows whether to include your dog  
 on the *Dogs To Measured List*. It is no longer required that you submit a copy of your dog's jump  
 height card with your entry form or show it during the day of show check-in. However, it is the sole  
 responsibility of the exhibitor to have their original, official jump height card or temporary jump  
 height form at each trial to present upon request. Additionally, if a measurement is necessary, it is  
 the exhibitor's responsibility to have their dog measured prior to running. **Regulations for Agility  
 Trials, Chapter 2, Section 4.**

**MOVE-UPS**

**All pre-show move ups** must be received by 6pm, Monday, March 25, 2019. The AKC requires  
 move-ups to be in writing. You may send an email for a move-up to [agilityentry@mycci.net](mailto:agilityentry@mycci.net) with  
 your name, your dog's call name, the name & date of the trial and what class you want the dog to  
 be moved to. If you miss the deadline for move-ups, you may move your dog up the first day of  
 the show for any **subsequent** days, even if you are not showing a dog that day. In addition, a  
 friend may do the move-up for you if you are not there. However, you may not move up the day of  
 the show for that day.

**There will be day-to-day move-ups at the show**, provided the Trial Secretary receives them  
 within **15 minutes after the end of the last class**. There will be no move-ups in the morning  
 before the start of the trial. EXCEPTION: A dog which has been entered in a Novice "A" class for  
 which it is not eligible to be entered in due to class restrictions on the dog or handler may be  
 moved to the Novice "B" class under the following conditions: The request for the move must be  
 in writing and presented to the superintendent or trial secretary at least 30 minutes prior to the  
 start of each trial. The request must state the reason and justification for the move from the  
 Novice "A" class to the Novice "B" class. **Move-Down:** After the close of entries a dog may be  
 moved down in its class level (i.e. Master to Excellent). The request must be in writing and  
 submitted to the trial secretary at least 30 minutes prior to the start of the trial.

**RIBBONS, AWARDS, AND PRIZES**

Rosettes will be awarded in each jump height division in each class as follows:  
*First Place – Blue, Second Place – Red, Third Place – Yellow, Fourth Place – White*  
 T2B Ribbons will be awarded for 10 pts, 9 pts, and 8 pts. A T2B pin will be awarded to any team  
 that completes their T2B title while quantities are available. A Club Medallion will be awarded to  
 each dog & handler attaining a new title at this trial. A MACH rosette & bar will be awarded to all  
 dog and handler teams that attain their MACH. A PACH rosette & bar will be awarded to all dog  
 and handler teams that attain their PACH title AT THIS TRIAL. A flat green ribbon will be awarded  
 to all dogs that earn a qualifying score. A QQ (or QQQ) pin will awarded to all Master dog and  
 handler teams qualifying in both Master STD and Master JWW (along with Master FAST OR T2B)  
 on the same day, while quantities are available. **All prizes, awards and ribbons must be picked  
 up before the end of the show. No ribbons, etc., will be mailed after the show.**

**DIRECTIONS TO THE TRIAL SITE**

**From Sacramento, take I-80 West:** Take 113 South towards Dixon. Follow signs to stay on Hwy  
 113-S until it becomes First Street. The fairgrounds are 3 blks past downtown on the left.

**From I-80 East:** Take the Dixon Ave/A Street exit and go right on A Street. Turn right on First  
 Street. The fairgrounds are three blocks down on the left.

Once you see fairgrounds, go past the office and main entrance and turn left into the south end of  
 the fairgrounds.

**HOTEL INFORMATION**

**Please always check for current pet policies.**

**Best Western Inn** 707 678-1400

1345 Commercial Way, Dixon, CA 95620

**Country Inn & Suites by Radisson** 707-676-5000

155 Dorset Drive, Dixon, CA 95620

**Motel 6**

1480 Ary Ln., Dixon, CA 95620 707-693-0606

**\*Activate a 10% AKC Exhibitor discount by using [www.motel6.com](http://www.motel6.com) to make your  
 reservation and enter discount code CP542764.**

**RV CAMPING – SVSSC 2019**

PARKING WILL BE FIRST COME/FIRST SERVED AND THERE IS NO GUARANTEE A SPACE  
 WILL BE AVAILABLE.  
 PLEASE CHECK PARKING INFORMATION/RESERVATION FORM IN THIS PREMIUM FOR  
 DETAILS.

## VOLUNTEERS

THANK-YOU, THANK-YOU, AND THANK-YOU. White boards will be set-up outside of the rings if you have some spare time. Volunteers will receive lunch ticket (2 required for lunch) and a \$2.00 voucher for each class worked. Volunteers who work the last class of the day will get a \$4.00 voucher. If you are available to set up or break down the show, please email [roguetervs@comcast.net](mailto:roguetervs@comcast.net) to get info and pay rate.

## Shelties and Irish Setters Specialties Dixon May Fairgrounds March 30-April 1

### Shetland Sheepdog Specialties

**Shelties Friday, March 29 – One Conformation show**

**Shelties Saturday, Mar 30 – Two Conformation shows, 1 Obedience, 1 Rally**

**Shelties Sunday, Mar 31 - Two Conformation shows**

**Show Secretary:** Carolyn Goepner, 3850 Ormsby Pl. Washoe Valley, NV 89704

Phone: 775-849-1102, E-mail: [kimgdogs@yahoo.com](mailto:kimgdogs@yahoo.com)

### Irish Setter Specialties

**Irish Setters Friday, Mar 29 – Conformation**

**Irish Setters Saturday, Mar 30 – Conformation, and Obedience**

**Irish Setters Sunday, Mar 31 - Conformation**

**Show Secretary:** Debi L. Best, P.O. Box 478, Georgetown, CA 95634

Phone: 510/915-0597, E-mail: [dlbest7@earthlink.net](mailto:dlbest7@earthlink.net)

## DOGS ELIGIBLE TO ENTER

First entry of each dog (includes a \$3.50 AKC recording fee) .....\$22.00.....**Jr. Handler \$10.50**  
 2<sup>nd</sup> – 3<sup>rd</sup> entries of same dog (includes a \$3.00 AKC recording Fee) .....\$17.00.....**Jr. Handler \$ 8.50**  
 4<sup>th</sup> – 6<sup>th</sup> entries of same dog (includes a \$3.00 AKC recording Fee) .....\$16.00.....**Jr. Handler \$ 8.00**

A junior must have an AKC Junior Handler number and is defined as someone less than 18 years of age on the day of the trial

**Mail entry forms and fees to:** Lynda Tjarks, PO Box 2611, Granite Bay, CA 95746. Please make checks payable to LYNDIA TJARKS. No entries will be accepted by phone, fax, email or hand delivery. Overnight & Express mail entries: 3040 Tilden Drive, Roseville, Ca 95661. Inquiries may be directed to Lynda Tjarks at [agilityentry@mycci.net](mailto:agilityentry@mycci.net). No entry shall be made and no entry shall be accepted which specifies any conditions as to its acceptance.

**ILLEGIBLE ENTRIES** will not be processed and will be returned to the exhibitor. Returned checks do not constitute a valid entry and the Trial Secretary will add a \$20.00 collection fee to the amount of each returned check.

**ONLINE & CREDIT CARD ENTRIES:** SVSSC is accepting online entries through Lynda Tjarks Agility Productions at [www.LyndaTjarksAgility.com](http://www.LyndaTjarksAgility.com) During the first 48 hours after opening, the initial limit of entries will be designated as follows: Online entries 175, Paper entries 175. If either form of entry has not filled at the end of the 48-hour time period, the club reserves the right to decrease or increase either the online or the paper limits accordingly.

## DOGS ELIGIBLE TO ENTER

This trial is open to all dogs of 15 months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners Listing number, or approved Foundation Stock Service (FSS) breeds. Dogs should be physically sound. Dogs that are blind shall not be eligible, and neither are bitches in season, aggressive dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance.

No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. Refer to Chapter 2 of the Registration and Discipline Rules for the listing of registerable breeds that may participate. Puppies under four months of age are strictly prohibited from the trial grounds.

## CLASSES OFFERED

### FRIDAY, SATURDAY & SUNDAY

Fri: EX/M Only: STD, JWW, Prem. STD, Prem. JWW, ALL LEVELS FAST & T2B

Sat: All levels STD, JWW, Prem STD, Prem JWW & FAST

Sun: All Levels STD, JWW, Prem STD, Prem JWW & T2B

Please consult the AKC Regulations for Agility Trials for a complete description and eligibility for entry into these classes. The exhibitor is fully responsible for entering the dog in the correct class(es)/height divisions. Dogs running in a lower height division than they are eligible for will be eliminated.

## HEIGHT DIVISIONS

REGULAR	PREFERRED	HEIGHT AT WITHERS
Handlers may opt to run their dog in a higher height division.	Handlers must run their dog in their proper eligible height.	Owners are responsible for entering their dog in the proper height division.
8"	4"	For dogs 11 inches and under at the withers
12"	8"	For dogs 14 inches and under at the withers
16"	12"	For dogs 18 inches and under at the withers
20"	16"	For dogs 22 inches and under at the withers
24"	20"	For dogs over 22 inches at the withers. <b>Regular Dogs may not be entered in this height if they are 22 inches and under.</b>
24C"	n/a	<b>Dogs may be entered at this height at their owner's discretion if their measurement is 22 inches and under at the withers.</b> Dogs who measure into the 24" regular jump height division may not enter 24-choice.



## Sacramento Valley Shetland Sheepdog Club March 29-31, 2019

(mm / dd / yyyy)

Opens: Jan. 28, 2019 • Closes: Mar. 13, 2019

Fri 3/29 EX/M ONLY + All Levels FAST	<input type="checkbox"/> STD	<input type="checkbox"/> JWW	<input type="checkbox"/> FAST	<input type="checkbox"/> T2B	<input type="checkbox"/> Premier STD	<input type="checkbox"/> Premier JWW
Sat 3/30/19	<input type="checkbox"/> STD	<input type="checkbox"/> JWW	<input type="checkbox"/> FAST		<input type="checkbox"/> Premier STD	<input type="checkbox"/> Premier JWW
Sun 3/31/19	<input type="checkbox"/> STD	<input type="checkbox"/> JWW		<input type="checkbox"/> T2B	<input type="checkbox"/> Premier STD	<input type="checkbox"/> Premier JWW

**Daily Entry Fee: 1st run-\$22; 2<sup>nd</sup> & 3<sup>rd</sup> runs-\$17; 4<sup>th</sup> - 6<sup>th</sup> - \$16 each;; Jr.Handler Fee: 1<sup>st</sup> run-\$11; 2<sup>nd</sup> & 3<sup>rd</sup> - \$8.50 each; 4<sup>th</sup> - 6<sup>th</sup> runs-\$8 each;**

A junior must have an AKC Junior Handler number and is defined as someone less than 18 years of age on the day of the trial.

**Make checks payable to: Lynda Tjarks Mail to: PO Box 2611, Granite Bay, CA 95746.**

**OVERNIGHT MAIL ONLY: Send to 3040 Tilden Drive, Roseville, Ca 95661.**

Overnight deliveries must include release to deliver without signature

**IMPORTANT: Carefully read instructions before filling out!**

ENTRY FEE ENCLOSED

### Choose Either Regular OR Preferred Classes

*Circle one jump height | Circle class selections | Only one selection per class (both Master & Premier allowed)*

REGULAR Classes							PREFERRED Classes					
8"	12"	16"	20"	24"	24C"		4"	8"	12"	16"	20"	
STD	NovA	NovB	Open	Exc	Master	Premier	STD	NovP	OpenP	ExcP	MasterP	PremierP
JWW	NovA	NovB	Open	Exc	Master	Premier	JWW	NovP	OpenP	ExcP	MasterP	PremierP
FAST	NovA	NovB	Open	Exc	Master		FAST	NovP	OpenP	ExcP	MasterP	
T2B	T2B						T2B	T2BP				

**Non-Regular Classes** International Sweepstakes ☐STD ☐JWW

ISC Jump Height - Select: ☐14" ☐18" ☐26" -or- ☐Jump Height Same as Regular/Preferred

This Dog Needs To Be Measured ☐Yes ☐No

BREED	SEX	HEIGHT AT WITHERS
	VARIETY	CALL NAME

AKC® NAME (INCLUDE AKC TITLES ONLY)

AKC® NO ☐ Enter Complete Registration # below

ILP NO. ☐ PAL NO. ☐

FOREIGN REG. NO & COUNTRY ☐

BREEDER

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS

☐ NEW ADDRESS

CITY, STATE ZIP + 4

HANDLER

ENTER JR. HANDLER # if applicable

**Exhibitor or owner MUST sign on the signature line beneath the instructions.**

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site,

[www.akc.org](http://www.akc.org).

### AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

### INSTRUCTIONS

Handlers whose dogs measure into the 8" through 20" regular jump height divisions may opt to enter in a higher or 24-choice height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs who measure into the 24" regular jump height division may not enter 24-choice. Dogs entered in the Preferred classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the **AKC Canine Partners<sup>SM</sup>** program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_

**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE X** \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address \_\_\_\_\_ ☐ New Email

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

AEAGL2 (10/17)



**STATE OF CALIFORNIA**  
**36<sup>TH</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
655 South First Street/ PO Box 459/ Dixon, California 95620

**RV/ TRAILER PARK AGREEMENT**

Please Print

NAME \_\_\_\_\_ DATE \_\_\_\_\_

VEHICLE LICENSE NUMBER & STATE \_\_\_\_\_

TRAILER LICENSE NUMBER & STATE \_\_\_\_\_

INSURANCE (COMPANY & POLICY) \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_ PHONE( ) \_\_\_\_\_  
STREET

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMPLOYER \_\_\_\_\_ PHONE( ) \_\_\_\_\_

LENGTH OF RV \_\_\_\_\_ TOTAL LENGTH \_\_\_\_\_

**RULES & REGULATIONS**

1. RV/ Trailer space fees are paid in advance. (2 week maximum stay).
2. Driver, RV, Trailer & Vehicle (one only) require proof of current license & insurance.
3. RV's & Trailers have properly functioning holding tanks and flex waste disposal lines.
4. RV's & Trailers are clean and fully operational windows & doors (including locks).
5. RV & Trailer electrical systems are safe and well maintained. Modifying electrical outlets is not allowed.
6. All vehicles are capable of moving immediately.
7. No open fires/fire pits/wood or charcoal barbecues are permitted. Only gas barbecues may be used in the fairgrounds RV Park.
8. Vehicle maintenance is never to be performed on District property.
9. Vehicle/RV/Trailer washing is not allowed on District property.
10. Dogs are allowed on District property only if approved by management. If approved, the dog will be leashed at all times and current health records including Rabies shot required. The owner is fully responsible and is required to clean up after their dog.
11. Weapons are not allowed on District property.
12. RV & Trailer occupancy is limited to manufactures occupancy specifications.
13. Vehicles (s) & campsite are maintained in a safe, sanitary and orderly manner. Children are to remain in the vicinity of their own trailer. For their safety, they are not allowed out of the trailer area.
14. Noise and visitors are kept to a minimum at all times. Noise and visitors are not allowed on District property after 10:00 PM. Vehicles will be parked in designated parking areas.
15. Rules are enforced by the District CEO, RV/ Trailer Park Supervisor (Camp Host) and any other District employee representing the CEO.
16. Everyone needs to be considerate of their neighbors at all times.
17. The 36<sup>th</sup> District Agricultural Association reserves the right to immediately remove any person and/or vehicle from the State of California property.

**RV/ TRAILER PARK AGREEMENT**

18. Rentor agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damage, injury or loss to any person or persons, including all persons to whom the renter may be liable under any worker's Compensation law and Rentor himself and from loss, damage, cause of action, claims or suits for damages, including but not limited to loss of property, goods, wares or merchandise, cause by, arising out of or in any way connected with the exercise by Rentor of the privileges herein granted.
19. It is mutually agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of the Association.
20. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understanding or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.
21. The Rules and Regulations printed on this side and the reverse side hereof are made a part of this agreement as though fully incorporated herein, and Rentor agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutual consent in writing of the parties hereto.
22. In the event Rentor fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interests of Association.
23. No Rentor will be allowed to enter the Association property until all preliminary requirements herein set forth have been complied with.
24. The Association shall have the privilege of inspecting the premises covered by this agreement at any time or all times.
25. **Rentor is entirely responsible for the space allotted to Rentor and agrees to reimburse Association for any damage to the real property, equipment, or grounds used in connection with the space allotted to Rentor, reasonable wear and tear and damage from causes beyond Rentor's control excepted.**
26. The Recreational vehicle, trailer, automobile, truck, and each and every article of the space, including but not limited to, boxes, crates, packing materials, furniture, tires, and debris of whatsoever nature used in connection with the space and owned by Rentor must be removed from the grounds by the Rentor, at his own expense, not later than the date specified by Association. It is understood in the event of a Rentor's failure to vacate said premises as herein provided, unless permission in writing is first obtained, Association may and is hereby authorized and made the agent of Rentor to remove and store the recreational vehicle, trailer, vehicle, truck and all other material of any nature whatsoever, at Rentor's risk and expense, and Rentor shall reimburse Association for expenses thus incurred.

**THE SIGNATURE BELOW INDICATES THE UNDERSIGNED HAS READ ALL RV/ TRAILER PARK RULES AND REGULATIONS AND AGREEMENT AND AGREES TO ALL CONDITIONS STATED THEREIN.**

\_\_\_\_\_  
SIGNATURE

The RV Supervisor (Camp Host) is available to assist you. Please knock on their door if you have any questions or problems.